



## **2022 JOSEPH P. TONETTI, JR. SCHOLARSHIP**

The Connecticut Club Management Association is composed of approximately 150 professionals who all manage private clubs throughout the state of Connecticut. Our organization is a chapter of the Club Management Association of America and we offer various services to our membership, such as continuing education and national communication.

We award a scholarship annually to students who have expressed an interest in working in our profession. We hope that your completed application will result in an award, which will be of financial assistance and will encourage you to pursue your interest the private club industry.

### **WHO IS IT FOR?**

Based on merit and need, it is for anyone pursuing, through an accredited educational program (you must be a student), a career in the private club or hospitality industry and is presently employed part time, full time, or seasonally by a private club within the State of Connecticut.

### **AMOUNT OF SCHOLARSHIP**

The Association will award at least one scholarship each year. The amount of the scholarship will depend on the financial condition of the Chapter. A recipient may re-apply in subsequent years.

### **CRITERIA**

Candidates should show evidence of an interest in the private club or hospitality industry and must maintain a grade point average of at least 2.5.

### **FOR ASSISTANCE**

Applications can be emailed to Matt Matei, Scholarship Chairman of CMAACT [matthew.matei@milbrookclub.com](mailto:matthew.matei@milbrookclub.com) and for additional information please call (203)869-4540 Ext. 118.

### **HOW TO APPLY**

Fill out the attached application form completely and include the following:

- An essay of no more than 500 words describing your interest in Club Management.
- A copy of your most recent grades from college or high school.
- A letter of recommendation from a Connecticut Club Manager and any other references you may wish to attach.

**Application must be received by Sunday, August 15, 2022**

### **SCHOLARSHIP COMMITTEE**

The Scholarship Committee will submit their candidates to the CMAACT Board of Governors at the September meeting. The Scholarships will be awarded at the Annual meeting in October.

Regards,  
Matt Matei, CMAACT Scholarship Chairman.



Applicants Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Student ID #: \_\_\_\_\_

**Education Information**

Name & Address of Bursar's office of College/University Currently Attending:

\_\_\_\_\_  
\_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

What class will you be enrolled in for 2022-2023 (next year)

Freshman     Sophomore     Junior     Senior

Check program:    \_\_\_ Two Year School    \_\_\_ Four Year    \_\_\_ Vocational School

Present GPA? \_\_\_\_\_ GPA during the last academic year? \_\_\_\_\_

When did you enter this school? \_\_\_\_\_

If applicable, list name & address of other colleges/universities or high school  
recently attended: \_\_\_\_\_

\_\_\_\_\_

Years Attended From: \_\_\_\_\_ To: \_\_\_\_\_ Graduated: Yes \_\_\_\_\_ No \_\_\_\_\_

**Education Information Continued...**

Please List Any Other Types of Institutions Attended? Technical, Vocations, etc.

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Years Attended From: \_\_\_\_\_ To: \_\_\_\_\_ Graduated: Yes \_\_\_\_\_ No \_\_\_\_\_

List any extracurricular activities in which you have taken part, such as representing your school in athletic contests, editorships, entertainment and holding responsible offices in student organizations and responsible positions in school functions. Comment on any special recognition received:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family Information\***

Completion of this section authorizes disclosure and release of financial information to the CCMA Scholarship Committee.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

What is your annual family income? \_\_\_\_\_

How many members in your family? \_\_\_\_\_

**Employment Information**

*Start with your most recent position. If more space is needed, continue on a separate sheet.*

- 1) Have you had any employment experience in a private club \_\_\_\_\_ yes \_\_ no
- 2) Current Employer/ Club \_\_\_\_\_ Dates (mo/yr) \_\_\_\_\_ To (mo/yr) \_\_\_\_\_
- 3) Previous Employer/ Club \_\_\_\_\_ Dates (mo/yr) \_\_\_\_\_ To (mo/yr) \_\_\_\_\_
- 4) Previous Employer/ Club \_\_\_\_\_ Dates (mo/yr) \_\_\_\_\_ To (mo/yr) \_\_\_\_\_
- 5) Previous Employer/ Club \_\_\_\_\_ Dates (mo/yr) \_\_\_\_\_ To (mo/yr) \_\_\_\_\_
- 6) Previous Employer/ Club \_\_\_\_\_ Dates (mo/yr) \_\_\_\_\_ To (mo/yr) \_\_\_\_\_